STATE OF TENNESSEE

COUNTY OF ROBERTSON

TERM AUGUST 18, 2014 REGULAR SESSION

Be it remembered that the Board of Commissioners of Robertson County, Tennessee met in open public session at the Robertson County Courthouse in Springfield, Tennessee on the 18th day of August 2014 at 7:00 PM.

County Mayor, Howard R. Bradley, called the meeting to order. County Clerk, Susan K. Atchley was present also.

The invocation was given by Commissioner Jones. The pledge to the flag followed.

A roll call was taken and the following County Commissioners were present to-wit: Adcock, Baggett, Bowens, Brown, Bryant, Corbin, Couts, DiOrio, Dorris, Dugger, Eden, Farmer, Garner, Gregory, Haley, Jackson, Jones, Moore, Ray, Spears, Vogle and Wilson. Commissioners Gray and Stubblefield were absent.

MINUTES OF PREVIOUS MEETING

On motion by Commissioner Brown and second by Commissioner Baggett the minutes of the previous meeting were approved treated same as read, made a matter of record, and filed. The motion was approved by voice vote.

COMMUNICATIONS FROM COUNTY MAYOR

Mayor Bradley told Commissioners of an email addresses for their use, provided by Robertson County, if you are interested contact Susan K. Atchley, Robertson County Clerk for assistance. He also encouraged all Commissioner to attend the CTAS training and stated the county will pay the fee to attend. Bradley told of the ceremony to swear in elected officials that will be held on August 29, 2014 at 4:00 PM at the Robertson County Courthouse.

REPORTS

The following reports were received, filed and approved by voice vote on motion by Commissioner Jones and second by Commissioner DiOrio: Highway, Animal Control, Trustee, Fire Service, Emergency Management Agency, Library, Inmate, Finance, Veteran Service and Planning and Zoning.

ELECTIONS AND APPOINTMENTS

REZONING RESOLUTIONS PUBLIC HEARING

A public hearing was held. There being no comment the public hearing was closed.

REZONING RESOLUTIONS

County Mayor Bradley stated unless there is an objection by one of the Commissioners we will take a roll call vote for items one, two, three and four. Commissioner DiOrio made motion to approve items one, two, three and four and second by Commissioner Ray. Motion approved by roll call vote. (Resolutions and Roll Calls included.)

The following resolutions were approved for rezoning from AG-2 Agricultural/Residential District to R-40 (Low Density Residential District).

1.) David L. Davis, III	Resolution number 081814077
2.) Ludell C. Bourne	Resolution number 081814078
3.) Roger Ray, II	Resolution number 081814079
4.) Justin King	Resolution number 081814080

NEW RESOLUTIONS

ESTABLISH RESERVE ACCOUNT LINE (County General Fund)

Resolution number 081814081 a resolution to establish reserve account line item in the Robertson County general fund was presented. Commissioner Adcock made motion to approve and second by Commissioner Couts. Motion was approved by roll call vote. (Resolution and Roll Call included)

ESTABLISH RESERVE ACCOUNT LINE (County Debt Service Fund)

Resolution number 081814082 a resolution to establish reserve account line item in the Robertson County debt service fund was presented. Commissioner Adcock made motion to approve and second by Commissioner Farmer. Motion was approved by roll call vote. (Resolution and Roll Call included)

PROPERTY TAX LEVY FOR FISCAL YEAR ENDING JUNE 30, 2015

Resolution number 081814083 resolution establishing the property tax levy in the amount of $2.96 for Robertson County, Tennessee for the fiscal year ending June 30, 2015 was presented. Commissioner Adcock made motion to approve and second by Commissioner Couts. Commissioner Jones made motion to give a 2% raise for all employees and to raise the property tax from $2.96 to $2.98, motion died from lack of second. The original motion to approve tax levy was approved by roll call vote. (Resolution and Roll Call included)

BUDGET FOR YEAR ENDING JUNE 30, 2015

Resolution number 081814084 resolution making appropriations for the various funds, departments, offices and agencies of Robertson County, Tennessee for the fiscal year ending June 30, 2015 was presented. Commissioner Adcock made motion to approve and second by Commissioner Wilson. Motion was approved by roll call vote. (Resolution and Roll Call included.)

DECLARE SURPLUS PROPERTY (EMS)

Resolution number 081814085 to declare surplus property was presented. Commissioner DiOrio made motion to approve and second by Commissioner Baggett. Motion was approved by roll call vote. (Resolution and Roll Call included.)

AMEND RURAL FIRE CONVERAGE PLAN

Resolution number 081814086 a resolution to amend Robertson County rural fire coverage plan was presented. Commissioner Moore made motion to approve and second by Commissioner Vogle. Motion was approved by roll call vote. (Resolution and Roll Call included.)

PROPOSED NEW JOINT DISPATCH AGREEMENT

Resolution number 081814087 a resolution to approve proposed new joint dispatch agreement was presented. Commissioner Spears made motion to approve and second by Commissioner DiOrio. Motion was approved by roll call vote. (Resolution and Roll Call included.)

OLD BUSINESS

NEW BUSINESS

Mayor Bradley gave plaques to Commissioner Bill Gray, Billy Ray, Warren Corbin, Larry DiOrio, Jonathan Garner, Sammy Bryant, Buddy Bryant and Bobby Jones for years of services on the commission.

Commissioner Couts made motion to have a letter that was sent to the State Board of Elections by the Election Office to be read and taken to the ethics committee and second by Commissioner Jackson. Commissioner Garner asked the ethics committee to review letter and not read. Motion approve to have letter sent to ethics committee was approve by roll call vote. Vogle stated to have it go in September when the new members were appointed, due to commissioner going off board. (Roll Call included)

Commissioner Haley made motion to have public hearing and commission meetings held in the Courthouse and second by Commissioner Garner. Motion failed by roll call vote. (Roll Call included.)

Commissioner Adcock asked for guidance of election signs and was told it should go to the legislative committee.

Bradley told of the County Fair kick off on Monday, August 25, 2014.

ELECTION OF NOTARIES

The following were elected to the office of Notary Public on motion of Commissioner Jones and second by Commissioner Dorris: James M. Balthrop, Carol Ann Beech, Alfred N. Boyter, Marcus Edward Cole, Barbara T. Fillmore, Alisha Rose Goodwin, John B. Holt, Jamesa L. Hopson, Angela Hunter, Devie Jandera, Lisa Ivie Jones, Wanda K. Lance, Patrick Legg, Teresa Lewis, Sarah E. McCormack, Christy Ann Pierson, Daniel Cooper Priest, Samantha Read, Claude Gerry Strother, Jr., Phylis H. West, Toni Winburn and Tina M. Wright.

There being no further business, the meeting adjourned on motion by Commissioner Vogle and second by Commissioner Adcock. Motion approved by voice vote.

_____ _____

Howard R. Bradley, County Mayor Susan K. Atchley, County Clerk

		ROBERTSON COUNTY COMMISSION			
	August 18 2014	ROLL CALL			
		PRESENT	ABSENT		
1	Adcock, Lanny	✓			
2	Baggett, Tommy W.	✓			
3	Bowens, James	✓			
4	Brown, Ervin	✓			
5	Bryant, Sammy	✓			
6	Corbin, Warren	✓			
7	Couts, Bobby	✓			
8	DiOrio, Larry	✓			
9	Dorris, Michael (Bubba)	✓			
10	Dugger, Carol	✓			
11	Eden, Don	✓			
12	Farmer, Robert	✓			
13	Garner, Jonathan	✓			
14	Gray, Kevin		✓		
15	Gregory, Patsi	✓			
16	Haley, Steve	✓			
17	Jackson, Tommy	✓			
18	Jones, Bobby M.	✓			
19	Moore, Stacy	✓			
20	Ray, Billy Hugh	✓			
21	Spears, Kathy	✓			
22	Stubblefield, Faye		✓		
23	Vogle, Billy	✓			
24	Wilson, Randy	✓			

9.1

Resolution No. 081814077

A RESOLUTION TO REZONE A TRACT OF LAND
FROM **"AG-2" (Agricultural/Residential District) to**
"R-40" (Low Density Residential District)

Mr. David L. Davis, III

WHEREAS, Mr. Daniel L. Davis, III requests to rezone ***2.14*** **acres** of land located on U. S. Highway 431 (Tom Austin Highway), 16th Civil District (10th Voting District), for residential development, and,

WHEREAS, the Robertson County Planning Commission has evaluated and recommends approval of this request;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF ROBERTSON COUNTY, TENNESSEE that **2.14 acres** of land owned by Mr. Daniel L. Davis III is hereby rezoned from **"AG-2" (Agricultural/Residential District) to "R-40" (Low Density Residential District)**, and the Robertson County Zoning Atlas shall be so designated, said property described as follows:

Beginning at an iron pin (new), in the westerly margin of U.S. Highway #431, (Tom Austin Highway), the southeast corner of Lot 1, Mariview Acres, being a plat of record in Plat Book 6, Page 44, RORCT, the northeast corner of this tract, and continuing, as follows: S 21°07'56" W, passing a highway concrete monument (old) at 2.93 feet, and continuing on in all, 203.28 feet to an iron pin (old), in the westerly margin of U.S. Highway #431, the northeast corner of a tract of land which belongs to David L. Davis, III, having a deed reference in Record Book 1296, Page 199, RORCT; thence, N 82°12'23" W, 448.30 feet to an iron pin (old), the northwest corner of said tract of land which belongs to David L. Davis, in the easterly margin of a 15' private right-of-way (ownership unknown); thence, N 08°04'18" E, passing the northeast end of said 15' private right-of-way, a corner of a tract of land which belongs to Grace Baptist Church, having a deed reference in Deed Book 310, Page 812, RORCT, and continuing on in all, 198.53 feet to an iron pin (old), in the easterly boundary of said tract of land which belongs to Grace Baptist Church, the southwest corner of Lot 4, Mariview Acres; thence, S 82°07'21" E, passing a common corner of said Lot 4 and said Lot 1, and continuing on in all, 494.24 feet, to the point of beginning, containing **2.14 acres**.

This resolution shall be in force immediately after its passage the public welfare demanding it.

Approved and adopted by the Board of County Commissioners.

August 18, 2014
Date

Robertson County Mayor

Susan K. Atchley
Robertson County Clerk

	081814077	ROBERTSON	COUNTY	COMMISSION		A
	DATE: August 18, 2014	ROLL CALL				
	David L DiOrio III					
		FOR	AGAINST	PASS	ABSENT	
1	Adcock, Lanny	✓				
2	Baggett, Tommy W.	✓				
3	Bowens, James	✓				
4	Brown, Ervin	✓				
5	Bryant, Sammy	✓				
6	Corbin,Warren	✓				
7	Couts, Bobby	✓				
8	DiOrio, Larry	✓				
9	Dorris, Michael (Bubba)	✓				
10	Dugger, Carol	✓				
11	Eden, Don	✓				
12	Farmer, Robert	✓				
13	Garner, Jonathan	✓				
14	Gray, Kevin				✓	
15	Gregory, Patsi	✓				
16	Haley, Steve	✓				
17	Jackson, Tommy	✓				
18	Jones, Bobby M.	✓				
19	Moore, Stacy	✓				
20	Ray, Billy Hugh	✓				
21	Spears, Kathy	✓				
22	Stubblefield, Faye				✓	
23	Vogle, Billy	✓				
24	Wilson, Randy	✓				
		22			2	

9.2

Resolution No. 081814078

A RESOLUTION TO REZONE A TRACT OF LAND
FROM **"AG-2" (Agricultural/Residential District) to**
"R-40" (Low Density Residential District)

Ms. Ludell C. Bourne

WHEREAS, **Ms. Ludell C. Bourne** requests to rezone ***1.90*** **acres** of land located on Bourne Road, 16th Civil District (7th Voting District), for residential development, and,

WHEREAS, the Robertson County Planning Commission has evaluated and recommends approval of this request;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF ROBERTSON COUNTY, TENNESSEE that **1.90 acres** of land owned by **Ms. Ludell C. Bourne** is hereby rezoned from **"AG-2" (Agricultural/Residential District) to "R-40" (Low Density Residential District)**, and the Robertson County Zoning Atlas shall be so designated, said property described as follows:

Beginning at an iron pin (new), in the northerly margin of Bourne Road, in the easterly boundary of a tract of land which belongs to Donald E. Smith, having a deed reference in Record Book 1134, Page 332, RORCT, said iron pin being located from an iron pin (old), in the northerly margin of Bourne Road, the southeast corner of said tract of land which belongs to Donald Smith, N 03°26'52" E, 4.15 feet, **to the point of beginning,** the southwest corner of this tract, and continuing, as follows: N 03°26'52" E, 209.75 feet to a fence post (old), a common corner of said tract of land which belongs to Donald E. Smith, and a tract of land which belongs to James W. Anthony, having a deed reference in Record Book 515, Page 434, RORCT; thence with the boundary of said tract of land which belongs to James W. Smith, as follows: S 85°40'15" E, 396.05 feet to an iron pin (new); thence, S 03°26'52" W, 209.50 feet to an iron pin (new), in the northerly margin of Bourne Road, in the westerly boundary of said tract of land which belongs to James W. Anthony; thence with the northerly margin of Bourne Road, as follows: N 85°29'01" W, 241.61 feet to an iron pin (new); thence with a curve to the left, having a radius of 5742.92 feet, an arc distance of 76.49 feet, and a chord bearing and distance of N 85°51'55" W, 76.49 feet to an iron pin (new); thence, N 86°14'48" W, 77.95 feet, to the point of beginning, containing **1.90 acres.**

This resolution shall be in force immediately after its passage the public welfare demanding it.

Approved and adopted by the Board of County Commissioners.

August 18, 2014
Date

Robertson County Mayor

Robertson County Clerk

	081814078	ROBERTSON	COUNTY	COMMISSION		A
	DATE: August 18, 2014	ROLL CALL				
	Sudell C. Bains					
		FOR	AGAINST	PASS	ABSENT	
1	Adcock, Lanny	✓				
2	Baggett, Tommy W.	✓				
3	Bowens, James	✓				
4	Brown, Ervin	✓				
5	Bryant, Sammy	✓				
6	Corbin,Warren	✓				
7	Couts, Bobby	✓				
8	DiOrio, Larry	✓				
9	Dorris, Michael (Bubba)	✓				
10	Dugger, Carol	✓				
11	Eden, Don	✓				
12	Farmer, Robert	✓				
13	Garner, Jonathan	✓				
14	Gray, Kevin				✓	
15	Gregory, Patsi	✓				
16	Haley, Steve	✓				
17	Jackson, Tommy	✓				
18	Jones, Bobby M.	✓				
19	Moore, Stacy	✓				
20	Ray, Billy Hugh	✓				
21	Spears, Kathy	✓				
22	Stubblefield, Faye				✓	
23	Vogle, Billy	✓				
24	Wilson, Randy	✓				
		22			2	

9.3

Resolution No. 081814079

A RESOLUTION TO REZONE A TRACT OF LAND
FROM **"AG-2" (Agricultural/Residential District) to**
"R-40" (Low Density Residential District)

Mr. Roger Ray, II

WHEREAS, **Mr. Roger Ray, II,** requests to rezone ***1.01* acres** of land located on Webster Road, 11th Civil District (2nd Voting District), for residential development, and,

WHEREAS, the Robertson County Planning Commission has evaluated and recommends approval of this request;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF ROBERTSON COUNTY, TENNESSEE that **1.01 acres** of land owned by **Mr. Roger Ray, II,** is hereby rezoned from **"AG-2" (Agricultural/Residential District) to "R-40" (Low Density Residential District)**, and the Robertson County Zoning Atlas shall be so designated, said property described as follows:

Beginning at a concrete monument (old) in the northerly margin of Webster Road, a corner to Lot 9, Carlton Jones Estates (Plat Book 10, Page 220), and being the most southwest corner of this lot; thence, leaving said road, thence, N 07°48'15" E a distance of 295.18 feet to a concrete monument (old), a corner to said Lot 9; thence, S 82°11'43" E a distance of 150.00 feet to a point; thence, S 07°48'15" W a distance of 289.97 feet to a point in the northerly margin of said Webster Road; thence, with said road, N 84°11'09" W a distance of 150.09 feet to the point of beginning, containing **1.01 acres.**

This resolution shall be in force immediately after its passage the public welfare demanding it.

Approved and adopted by the Board of County Commissioners.

August 18, 2014
Date

Robertson County Mayor

Robertson County Clerk

	081814079	ROBERTSON	COUNTY	COMMISSION		A
	DATE: August 18, 2014	ROLL CALL				
	Roger Ray, II					
		FOR	AGAINST	PASS	ABSENT	
1	Adcock, Lanny	✓				
2	Baggett, Tommy W.	✓				
3	Bowens, James	✓				
4	Brown, Ervin	✓				
5	Bryant, Sammy	✓				
6	Corbin,Warren	✓				
7	Couts, Bobby	✓				
8	DiOrio, Larry	✓				
9	Dorris, Michael (Bubba)	✓				
10	Dugger, Carol	✓				
11	Eden, Don	✓				
12	Farmer, Robert	✓				
13	Garner, Jonathan	✓				
14	Gray, Kevin				✓	
15	Gregory, Patsi	✓				
16	Haley, Steve	✓				
17	Jackson, Tommy	✓				
18	Jones, Bobby M.	✓				
19	Moore, Stacy	✓				
20	Ray, Billy Hugh	✓				
21	Spears, Kathy	✓				
22	Stubblefield, Faye				✓	
23	Vogle, Billy	✓				
24	Wilson, Randy	✓				
		22			2	

Resolution No. 081814080

A RESOLUTION TO REZONE A TRACT OF LAND
FROM **"AG-2" (Agricultural/Residential District) to**
"R-40" (Low Density Residential District)

Mr. Justin King

WHEREAS, **Mr. Justin King** requests to rezone ***2.28*** **acres** of land located on North Pinson Road, 1st Civil District (1st Voting District), for residential development, and,

WHEREAS, the Robertson County Planning Commission has evaluated and recommends approval of this request;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF ROBERTSON COUNTY, TENNESSEE that **2.28 acres** of land owned by **Mr. Justin King** is hereby rezoned from **"AG-2" (Agricultural/Residential District) to "R-40" (Low Density Residential District)**, and the Robertson County Zoning Atlas shall be so designated, said property described as follows:

Beginning at a point in the southerly margin of North Pinson Road, a corner to Bobby Ray Barrett (Record Book 706, Page 170), and being the most northeast corner of this tract; thence, leaving said road, S 12°00'04" E a distance of 295.18 feet to a point, a corner to said Barrett; thence, N 87°44'04" E a distance of 152.19 feet to a point, a corner to said Barrett, and in the line of Gary Joey Lamborn (Record Book 1374, Page 381); thence, S 12°00'04" E a distance of 418.29 feet to a point in the line of said Lamborn; thence, S 85°05'46" W a distance of 201.54 feet to a point; thence, N 12°00'04" W a distance of 729.33 feet to a point in the margin of said North Pinson Road; thence, with said road, S 85°16'26" E a distance of 52.21 feet to the point of beginning, containing **2.28 acres**.

This resolution shall be in force immediately after its passage the public welfare demanding it.

Approved and adopted by the Board of County Commissioners.

August 18, 2014
Date

Robertson County Mayor

Robertson County Clerk

	081814080	ROBERTSON	COUNTY	COMMISSION		A
	DATE: August 18, 2014	ROLL CALL				
	Justin King					
		FOR	AGAINST	PASS	ABSENT	
1	Adcock, Lanny	✓				
2	Baggett, Tommy W.	✓				
3	Bowens, James	✓				
4	Brown, Ervin	✓				
5	Bryant, Sammy	✓				
6	Corbin,Warren	✓				
7	Couts, Bobby	✓				
8	DiOrio, Larry	✓				
9	Dorris, Michael (Bubba)	✓				
10	Dugger, Carol	✓				
11	Eden, Don	✓				
12	Farmer, Robert	✓				
13	Garner, Jonathan	✓				
14	Gray, Kevin				✓	
15	Gregory, Patsi	✓				
16	Haley, Steve	✓				
17	Jackson, Tommy	✓				
18	Jones, Bobby M.	✓				
19	Moore, Stacy	✓				
20	Ray, Billy Hugh	✓				
21	Spears, Kathy	✓				
22	Stubblefield, Faye				✓	
23	Vogle, Billy	✓				
24	Wilson, Randy	✓				

RESOLUTION NO. 081814081

RESOLUTION TO ESTABLISH RESERVE ACCOUNT LINE ITEM IN THE ROBERTSON COUNTY GENERAL FUND

WHEREAS, from time to time due to the nature of the work, the Robertson County General Fund has need to replace equipment and thus make capital outlay equipment purchases; and

WHEREAS, the County Budget Committee has met, has reviewed these circumstances, and has recommended that a new line item be created in the Robertson County General Fund budget, being reserve account number 34675, and that there be allowed a reduction from the General Fund ending fund balance for the year ended June 30, 2014 in the amount of

$350,000 on June 30, 2014, and said funds be allocated to capital outlay equipment as described:

$200,000 is committed for Emergency Service Software,

$ 84,000 is committed for a Patrol Vehicle for the Sheriff Department,

$ 66,000 is committed for digital radios as public safety requirements for the Sheriff Dept.

NOW, THEREFORE, BE IT RESOLVED by the Robertson County Commission, meeting in regular session this 18th day of August 2014, that a new line item be created in the Robertson County General Fund budget, being reserve account number 34675, and that there be allowed a reduction from the General Fund ending fund balance for the year ended June 30, 2014 for the $350,000 for the items as described in the above paragraph.

Passed this 18th day of August 2014, to be effective on the date of its passage, the public welfare requiring it.

COUNTY COMMISSIONER

COUNTY MAYOR

ATTEST:

SUSAN K. ATCHLEY
COUNTY CLERK

		ROBERTSON	COUNTY	COMMISSION		A
	DATE: August 18, 2014	ROLL CALL				
	081814081					
		FOR	AGAINST	PASS	ABSENT	
1	Adcock, Lanny	✓				
2	Baggett, Tommy W.	✓				
3	Bowens, James	✓				
4	Brown, Ervin	✓				
5	Bryant, Sammy	✓				
6	Corbin,Warren	✓				
7	Couts, Bobby	✓				
8	DiOrio, Larry	✓				
9	Dorris, Michael (Bubba)	✓				
10	Dugger, Carol	✓				
11	Eden, Don	✓				
12	Farmer, Robert	✓				
13	Garner, Jonathan	✓				
14	Gray, Kevin				A	
15	Gregory, Patsi	✓				
16	Haley, Steve	✓				
17	Jackson, Tommy	✓				
18	Jones, Bobby M.	✓				
19	Moore, Stacy	✓				
20	Ray, Billy Hugh	✓				
21	Spears, Kathy	✓				
22	Stubblefield, Faye				A	
23	Vogle, Billy	✓				
24	Wilson, Randy	✓				

RESOLUTION NO. 081814082

10.2

RESOLUTION TO ESTABLISH RESERVE ACCOUNT LINE ITEM IN THE ROBERTSON COUNTY DEBT SERVICE FUND

WHEREAS, from time to time, the Robertson County Debt Service Fund may receive a School Bond Reoffering Premium and have a need to make capital improvements and/or help pay off debt for the School System; and

WHEREAS, the County Budget Committee and the School Director have met, have reviewed these circumstances, and have recommended that a new line item be created in the Robertson County Debt Service Fund budget, being reserve account number 34685. Further, it is recommended that there be allowed a reduction from the Debt Service Fund ending fund balance for the year ended June 30, 2014 in the amount of $1,948,137, which is the bond reoffering premium less costs and these funds will be allocated for School System Capital Improvements pursuant to Sections 49-3-1001, et seq., inclusive, Tennessee Code Annotated, as amended, for counties in Tennessee. Further, it is recommended that there will be approximately $1,000,000 allocated to renovate the R.L. Smith Building to accommodate the Board of Education Employees and these funds will be transferred into the Education Capital Projects Fund 177 upon receipt of a construction contract as submitted with approval by Katz, Binkley, Jones and Morris Architects, Inc. and/or the Board of Education. Also, there will be $382,765 allocated to pay off two separate Interfund Loans made to the School System and pay for the School System's Energy Efficiency Loans for FY2015. This Resolution will serve as authorization to make the necessary budget amendments to move these funds as described above. The remaining funds of approximately $565,372 will remain in the Debt Service Fund Reserve Account until such time as approved by the County Commission for another School System Capital Improvement Project.

NOW, THEREFORE, BE IT RESOLVED by the Robertson County Commission, meeting in regular session this 18th day of August 2014, that a new line item be created in the Robertson County Debt Service Fund budget, being reserve account number 34685, and that there be allowed a reduction from the Debt Service Fund ending fund balance for the year ended June 30, 2014 for the $1,948,137 for the items as described in the above paragraph and that the use of these funds as set forth herein is approved.

Passed this 18th day of August 2014, to be effective on the date of its passage, the public welfare requiring it.

COUNTY COMMISSIONER

COUNTY MAYOR

ATTEST:

SUSAN K. ATCHLEY
COUNTY CLERK

		ROBERTSON	COUNTY	COMMISSION		A
	DATE: August 18, 2014	ROLL CALL				
	081814082					
		FOR	AGAINST	PASS	ABSENT	
1	Adcock, Lanny	✓				
2	Baggett, Tommy W.	✓				
3	Bowens, James	✓				
4	Brown, Ervin	✓				
5	Bryant, Sammy	✓				
6	Corbin,Warren	✓				
7	Couts, Bobby	✓				
8	DiOrio, Larry	✓				
9	Dorris, Michael (Bubba)	✓				
10	Dugger, Carol	✓				
11	Eden, Don	✓				
12	Farmer, Robert	✓				
13	Garner, Jonathan	✓				
14	Gray, Kevin				✓	
15	Gregory, Patsi	✓				
16	Haley, Steve	✓				
17	Jackson, Tommy	✓				
18	Jones, Bobby M.	✓				
19	Moore, Stacy	✓				
20	Ray, Billy Hugh	✓				
21	Spears, Kathy	✓				
22	Stubblefield, Faye				✓	
23	Vogle, Billy	✓				
24	Wilson, Randy	✓				

RESOLUTION NO. 081814083

A RESOLUTION ESTABLISHING THE PROPERTY TAX LEVY OF ROBERTSON COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2015

SECTION 1. BE IT RESOLVED by the Board of Commissioners of Robertson County, Tennessee that the property tax rate of Robertson County, Tennessee for the fiscal year beginning July 1, 2014 and ending June 30, 2015 shall be $2.96 on each $100.00 of taxable property. The resulting revenue shall be distributed according to the following schedule:

FUND	RATE
General	.98
Sanitation	.06
School	1.07
Debt Service	.85
Total	2.96

SECTION 2. BE IT FURTHER RESOLVED that any resolution or part of a resolution which has heretofore been passed by the Board of Commissioners which is in conflict with any provision in this resolution is hereby repealed.

SECTION 3. BE IT FURTHER RESOLVED that this resolution shall take effect from and after its passage and its provisions shall be in force for the fiscal year beginning July 1, 2014 and ending June 30, 2015. This resolution shall be spread upon the minutes of the Board of Commissioners.

Duly passed and approved this 18th day of August, 2014.

County Commissioner

County Mayor

County Clerk

		ROBERTSON	COUNTY	COMMISSION		A
	DATE: August 18, 2014	ROLL CALL				
	081814083					
		FOR	AGAINST	PASS	ABSENT	
1	Adcock, Lanny	✓				
2	Baggett, Tommy W.	✓				
3	Bowens, James	✓				
4	Brown, Ervin	✓				
5	Bryant, Sammy	✓				
6	Corbin,Warren	✓				
7	Couts, Bobby	✓				
8	DiOrio, Larry	✓				
9	Dorris, Michael (Bubba)	✓				
10	Dugger, Carol	✓				
11	Eden, Don	✓				
12	Farmer, Robert	✓				
13	Garner, Jonathan	✓				
14	Gray, Kevin				✓	
15	Gregory, Patsi	✓				
16	Haley, Steve	✓				
17	Jackson, Tommy	✓				
18	Jones, Bobby M.	✓				
19	Moore, Stacy	✓				
20	Ray, Billy Hugh	✓				
21	Spears, Kathy	✓				
22	Stubblefield, Faye				✓	
23	Vogle, Billy	✓				
24	Wilson, Randy	✓				

RESOLUTION NO. 081814084

A RESOLUTION MAKING APPROPRIATIONS FOR THE VARIOUS FUNDS, DEPARTMENTS, OFFICES AND AGENCIES OF ROBERTSON COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2015

SECTION 1. BE IT RESOLVED by the Board of Commissioners of Robertson County, Tennessee that funds are hereby appropriated for the purpose of meeting the expenses, capital outlay and debt payments of the various funds, departments, offices and agencies of Robertson County, Tennessee, for the fiscal year beginning July 1, 2014 and ending June 30, 2015, according to the following schedule:

GENERAL FUND

County Commission	$ 248,244
County Mayor	214,066
Administrator of Elections	344,670
Register of Deeds	294,222
Planning & Zoning	328,924
County Buildings	989,618
Archives	111,931
Finance Department	468,200
Property Assessor's Office	412,941
County Trustee's Office	267,717
County Clerk's Office	552,486
Circuit Court Clerk's Office	763,220
General Sessions Court	502,851
Drug Court	70,000
Chancery Court	277,194
Juvenile Court	424,520
Sheriff's Department	9,838,789
Fire Prevention Services	628,825
Emergency Management	158,609
Health Department	835,291
Animal Control	168,887
Ambulance Service	3,964,317
Litter Grant Program	53,940
Agriculture Extension Service	159,750
Other Charges	4,432,702
Contributions to Other Agencies	239,587
Operating Transfer	37,500
Total General Fund	$26,789,000

SANITATION FUND

Convenience Centers	$ 270,922
Transfer Station	1,638,854
Recycling Center	62,430
Landfill Post Closure	86,775
Other Charges	137,019
Operating Transfer	100,000
Total Sanitation Fund	$ 2,296,000

HIGHWAY FUND

Administration	$ 309,126
Highway Maintenance	2,070,056
Equipment Maintenance	492,975
Other Charges	333,843
Capital Outlay	847,000
Total Highway Fund	$ 4,053,000

SCHOOL FUND

Regular Education Program	$43,542,727
Alternative Education Program	643,316
Special Education Program	7,017,050
Vocational Education Program	2,954,000
Student Body Education Program	285,605
Adult Education Program	38,800
Attendance Services Support	153,810
Health Services Support	1,081,595
Other Student Support	2,112,721
Regular Education Support	1,953,400
Alternative Education Support	93,555
Special Education Support	611,185
Vocational Education Support	143,050
Board of Education	1,396,493
Director's Office	444,350
Principals' Offices	5,412,980
Fiscal Services	170,357
Human Resources	336,780
Plant Operation	5,860,032
Plant Maintenance	1,893,930
Transportation	4,901,083
Central and Other	889,720
Food Services	3,583,490
Community Services	1,087,200
Pre - K Education Program	955,727
Capital Outlay	124,500
Total School Fund	$87,687,456

DEBT SERVICE FUND

General Debt Service	$ 4,403,411
Highway Debt Service	243,912
Education Debt Service	11,775,903
Other Charges	340,274
Operating Transfer	632,500
Total Debt Service Fund	$17,396,000

SECTION 2. BE IT FURTHER RESOLVED that the budget for the School Federal Projects Fund shall be the budget approved by the Robertson County Board Of Education.

SECTION 3. BE IT FURTHER RESOLVED that there are also hereby appropriated certain portions of the commissions and fees for collecting taxes and licenses and for administering other funds which the Trustee, County Clerk, Circuit Court Clerk, Register, Sheriff and the Clerk and Master and their officially authorized deputies and assistants may be entitled to receive under State laws heretofore or hereafter enacted. Expenditures out of commissions, and/or fees collected by the Trustee, County Clerk, Circuit Court Clerk, Clerk and Master, Register and the Sheriff may be made for such purposes and in such amounts as may be authorized by existing law or by valid order of any court having power to make such appropriations. Any excess commission and/or fees collected over and above the expenditures duly authorized shall be paid over to the Trustee and placed in the General Fund as provided by law.

SECTION 4. BE IT FURTHER RESOLVED that if any fee officials, as enumerated in Section 8-22-101, T.C.A., operate under the provisions of Section 8-22-104, T.C.A., then the provisions of the preceding paragraph shall not apply to those particular officials.

SECTION 5. BE IT FURTHER RESOLVED that the salary of each officer or employee of the County shall not exceed the amount authorized by existing law and the number of full-time positions in each department shall not exceed the total authorized in the detailed budget document.

SECTION 6. BE IT FURTHER RESOLVED that the total salary expenditures of each department shall not exceed the total salary budget per department contained in the detailed budget document and the total of all expenditures of each department shall not exceed the departmental appropriations contained in this resolution.

SECTION 7. BE IT FURTHER RESOLVED that any amendment to the budget shall be approved as provided in Section 5-9-407, T.C.A. One copy of each amendment shall be filed with the County Clerk, the Finance Director and each respective departmental head.

SECTION 8. BE IT FURTHER RESOLVED that any resolution which may hereafter be presented to the Board of Commissioners for appropriations in addition to those made by this Resolution shall specifically provide sufficient funds during the fiscal year to meet such additional appropriation.

SECTION 9. BE IT FURTHER RESOLVED that the County Mayor or Finance Director are hereby authorized to borrow money on revenue anticipation notes, provided such notes are first approved by the Director of State and Local Finance, to pay for the expenses herein authorized until the taxes and other revenue for the fiscal year have been collected. The proceeds of loans for each individual fund shall not exceed 60% of the appropriations of each individual fund and shall be used only to pay the expenses and other requirements of the fund for which the loan is made. The loan shall be paid out of revenue from the fund for which money is borrowed. The notes evidencing the loans authorized under this section shall be used under the applicable sections of Title 9, Chapter 21, Tennessee Code Annotated. Said notes shall be signed by the County Mayor or the Finance Director and countersigned by the County Clerk. The notes shall be paid in full by the last day of the fiscal year.

SECTION 10. BE IT FURTHER RESOLVED that delinquent property taxes for the fiscal year ending June 30, 2013 and prior years and the interest and penalty thereon collected during the fiscal year ending June 30, 2015 shall be apportioned to the various funds according to the division of the tax levy for the fiscal year ending June 30, 2014. The Clerk and Master and the Trustee are hereby authorized and directed to make such apportionment accordingly. All business tax collections, including penalty and interest, shall accrue to the School Fund.

SECTION 11. BE IT FURTHER RESOLVED that all unencumbered balances of appropriations remaining at the end of the fiscal year shall lapse and be of no further effect.

SECTION 12. BE IT FURTHER RESOLVED that any resolution or part of a resolution which has heretofore been passed by the Board of Commissioners which is in conflict with any provision in this resolution is hereby repealed.

SECTION 13. BE IT FURTHER RESOLVED that this resolution shall take effect from and after its passage and its provisions shall be in force for the fiscal year beginning July 1, 2014 and ending June 30, 2015. This resolution shall be spread upon the minutes of the Board of Commissioners.

Duly passed and approved this 18th day of August, 2014.

County Commissioner

County Mayor

County Clerk

		ROBERTSON	COUNTY	COMMISSION		A
	DATE: August 18, 2014	ROLL CALL				
	081814084					
		FOR	AGAINST	PASS	ABSENT	
1	Adcock, Lanny	✓				
2	Baggett, Tommy W.	✓				
3	Bowens, James	✓				
4	Brown, Ervin	✓				
5	Bryant, Sammy	✓				
6	Corbin,Warren	✓				
7	Couts, Bobby	✓				
8	DiOrio, Larry	✓				
9	Dorris, Michael (Bubba)	✓				
10	Dugger, Carol	✓				
11	Eden, Don	✓				
12	Farmer, Robert	✓				
13	Garner, Jonathan	✓				
14	Gray, Kevin				✓	
15	Gregory, Patsi	✓				
16	Haley, Steve	✓				
17	Jackson, Tommy	✓				
18	Jones, Bobby M.	✓				
19	Moore, Stacy	✓				
20	Ray, Billy Hugh	✓				
21	Spears, Kathy	✓				
22	Stubblefield, Faye				✓	
23	Vogle, Billy	✓				
24	Wilson, Randy	✓				

RESOLUTION NO. 081814085

RESOLUTION TO DECLARE SURPLUS PROPERTY

WHEREAS, Robertson County, Tennessee, is the owner of a certain old ambulance chassis, VIN #1FDWE35P06DA21429; and

WHEREAS, this vehicle chassis is no longer used by the Robertson County EMS, and it is requested that the Robertson County Commission declare this property surplus as provided by Tennessee Code Annotated; and

WHEREAS, said vehicle chassis has been determined to have no residual value and it is proposed that title be transferred to the owner/operator of the lot where it is presently located.

NOW, THEREFORE, BE IT RESOLVED by the Robertson County Commission, meeting in regular session this the 18th day of August, 2014, as follows:

1. The above described vehicle chassis is hereby declared surplus with no market value and a Bill of Sale or other document may be executed by the County Mayor to transfer title.

Passed this the 18th day of August, 2014, to be effective on the date of its passage, the public welfare requiring it.

COUNTY COMMISSIONER

COUNTY MAYOR

ATTEST:

SUSAN K. ATCHLEY
County Clerk

		ROBERTSON	COUNTY	COMMISSION		A
	DATE: August 18, 2014	ROLL CALL				
	081814085					
		FOR	AGAINST	PASS	ABSENT	
1	Adcock, Lanny	✓				
2	Baggett, Tommy W.	✓				
3	Bowens, James	✓				
4	Brown, Ervin	✓				
5	Bryant, Sammy	✓				
6	Corbin,Warren	✓				
7	Couts, Bobby	✓				
8	DiOrio, Larry	✓				
9	Dorris, Michael (Bubba)	✓				
10	Dugger, Carol	✓				
11	Eden, Don	✓				
12	Farmer, Robert	✓				
13	Garner, Jonathan	✓				
14	Gray, Kevin		A			
15	Gregory, Patsi	✓				
16	Haley, Steve	✓				
17	Jackson, Tommy	✓				
18	Jones, Bobby M.	✓				
19	Moore, Stacy	✓				
20	Ray, Billy Hugh	✓				
21	Spears, Kathy	✓				
22	Stubblefield, Faye		A			
23	Vogle, Billy	✓				
24	Wilson, Randy	✓				

RESOLUTION NO. 081814086

RESOLUTION TO AMEND ROBERTSON COUNTY RURAL FIRE COVERAGE PLAN

WHEREAS, there is in existence as approved previously by the Robertson County Commission a rural fire coverage plan for those unincorporated areas of the County, with that plan including fire service offered by some municipalities operating outside their boundary and by volunteer fire departments; and

WHEREAS, by prior Resolution dated July 21, 2014, certain changes were made in the Fire Coverage Plan that eliminated the Robertson County Rescue Squad; and

WHEREAS, since that date, the Adams Fire Department and North Robertson Fire Department, together with the County Fire Committee, have agreed on a plan to divide the former Rescue Squad geographical territory and the donation from the County to these Fire Departments, all as set forth on the attached one page written agreement signed by the parties, being Exhibit A hereto;

NOW, THEREFORE, BE IT RESOLVED by the Robertson County Commission, meeting in regular session this the 18st day of August, 2014, Robertson County hereby adopts those changes as set forth in the Fire Committee signed agenda document attached as Exhibit A hereto.

Fire Committee

August 5, 2014

Agenda

I. Open discussion Adams Fire & North Robertson Fire

Fire Committee – Denny Lowe met with Adams Fire & North Robertson Fire

North Robertson Fire Chief- Chad Gregory & Volunteer

Adams Fire Dept.Chief – Ray Brown on Tuesday night at 6:00 p.m. to discuss the changing of the boundaries of the Rescue Squad's Fire area. This was discussed to enable North Robertson to purchase the Rescue Squad station from Brian Edwards.

The ISO ratings will still be the same as (when Rescue Squad had all territory)

The territory lines were changed from the last Fire Committee meeting on July 11th, 2014.

Adams basically moved their line to cover (all) the City Limits of Cedar Hill and also will be covering

Buzzard Creek Rd. (with all roads that intersect off Buzzard Creek (except Fizer Rd. it will be covered by North Robertson Fire) and Old Washington Rd will be covered by Adams Fire Department.

Ray Brown, Adams Fire Chief and Chad Gregory, North Robertson Fire Chief agreed on Adams receiving $16,000.00 yearly from the $78,500.00 portion that was initially the Rescue Squad's yearly county funding.

Fire Coordinator, Denny Lowe stated that if the Fire Engine #102 is County Property that Adams Fire requests to have Engine #102 at their Adams Station #2.....

Fire Chief, Chad Gregory was in Agreement with this.

Signature of parties in agreement to this resolution:

_____, NRFR Date: 08-05-14

_____ Date: 08-05-14

Witness: _____ Date:

		ROBERTSON	COUNTY	COMMISSION		A
	DATE: August 18, 2014	ROLL CALL				
	081814086					
		FOR	AGAINST	PASS	ABSENT	
1	Adcock, Lanny	✓				
2	Baggett, Tommy W.	✓				
3	Bowens, James	✓				
4	Brown, Ervin	✓				
5	Bryant, Sammy	✓				
6	Corbin,Warren	✓				
7	Couts, Bobby	✓				
8	DiOrio, Larry	✓				
9	Dorris, Michael (Bubba)	✓				
10	Dugger, Carol	✓				
11	Eden, Don	✓				
12	Farmer, Robert	✓				
13	Garner, Jonathan	✓				
14	Gray, Kevin				✓	
15	Gregory, Patsi	✓				
16	Haley, Steve	✓				
17	Jackson, Tommy	✓				
18	Jones, Bobby M.	✓				
19	Moore, Stacy	✓				
20	Ray, Billy Hugh	✓				
21	Spears, Kathy	✓				
22	Stubblefield, Faye				✓	
23	Vogle, Billy	✓				
24	Wilson, Randy	✓				

081814087

RESOLUTION NO. _____

RESOLUTION TO APPROVE PROPOSED NEW JOINT DISPATCH AGREEMENT

WHEREAS, the County, the City of Springfield, the City of White and the Robertson County E-911 District Board have had varying experiences in the past with each other regarding emergency dispatch; and

WHEREAS, a Consolidated Dispatch Agreement has been proposed that will allow all County and Municipal dispatchers to become employees of the E-911 District, a copy of which is attached as Exhibit "A", with all parties to share by percentage the total dispatch costs as set forth therein, and it is the purpose of this Resolution to approve the new Joint Dispatch Agreement and to authorize the County Mayor to execute this Agreement on behalf of the County;

NOW, THEREFORE, BE IT RESOLVED by the Robertson County Commission, meeting in regular session this the 18th day of August 2014, that the County Mayor is hereby authorized to sign the attached Agreement on behalf of the County.

Passed this the 18th day of August, 2014, to be effective on the date of its passage, the public welfare requiring it, and also to be effective upon the joint approval of all other parties to the Agreement.

COUNTY COMMISSIONER

COUNTY MAYOR

ATTEST:

SUSAN K. ATCHLEY, County Clerk

INTERLOCAL AGREEMENT BETWEEN THE E911 EMERGENCY COMMUNICATION DISTRICT OF ROBERTSON COUNTY, TENNESSEE, AND ROBERTSON COUNTY, TENNESSEE, THE CITY OF SPRINGFIELD, TENNESSEE AND THE CITY OF WHITE HOUSE, TENNESSEE

This Joint Agreement made and entered into between the E911 Emergency Communications District of Robertson County, Tennessee, a corporate body politic organized pursuant to the provisions of Tennessee Code Ann. 7-86-105 (hereinafter referred to as "**The District**"); Robertson County, Tennessee, a political Subdivision of the State of Tennessee (hereinafter referred to as "**The County**"); The City of Springfield, Tennessee, a political subdivision of State of Tennessee (hereinafter referred to as "**Springfield**"); and The City of White House, Tennessee, a political subdivision of State of Tennessee (hereinafter referred to as "**White House**").

WHEREAS, dispatch operations of police, fire and emergency personnel in Robertson County have been studied and discussed for the last several years, including the prior formation of a Joint Study Committee consisting of representative from the District, Springfield, White House and the County; and

WHEREAS, currently, the District provides such dispatch services by contract with the County utilizing the District facilities and equipment located at 115 Pinnacle Drive, Springfield, Tennessee; and

WHEREAS, the former White House dispatchers have been previously employed by Springfield and the dispatch functions for Springfield and White House have been performed by the consolidated Springfield dispatchers also working from the District location above utilizing the District's facilities and equipment; and

WHEREAS, all parties have reached an Agreement to enter into a true consolidated dispatch operation such that all dispatchers will be employees of the District and be under the supervision and direction of the District Director and the E911 District Board effective September 1, 2014; and

WHEREAS, the parties have likewise agreed to a funding formula for payment of the dispatch operations based upon the percentage of emergency and non-emergency calls for service within each fiscal year within each jurisdiction as set forth below; and

WHEREAS, the parties acknowledge the execution of prior E911 Communications Agreements, dated December 22, 2005 ("the 2005 Agreement"), dated August 27, 2009 ("the 2009 Agreement) and dated July 28, 2011 ("the 2011 Agreement") and the parties all acknowledge having copies of these three (3) prior Agreements without the same being copied and attached hereto; and

WHEREAS, it is the agreement of the parties that to the extent this current 2014 Agreement may be in conflict with any of the 3 prior Agreements, that this 2014 Agreement shall control and that all 3 prior Agreements are further to be interpreted to reasonably carry out the joint intent of the parties as set forth herein;

NOW, THEREFORE, the parties agree as follows:

1. The term of this initial Agreement is for a 10 month period, beginning September 1, 2014 thru June 30, 2015. The terms of future expected renewal periods will be on a 12 month fiscal year basis beginning July 1st of each year.

2. During this term of this Agreement, the District agrees to provide for the dispatching of the respective governmental entity fire services, law enforcement services, emergency medical and other emergency services as provided within their jurisdictions, twenty-four (24) hours a day, seven (7) days a week, for the duration of this Agreement. In the case of the County, this will also include other entity dispatch services for which the County has assumed prior responsibility.

3. Cost allocation as set forth herein shall be based on percentage of emergency and non-emergency calls for service. As compensation for the emergency dispatch services

provided for the initial term of this Agremeent, the County, Springfield and White House will pay the following designated amounts to the District,

The County - $741,916.49 (This gross figure is based upon a full 12 month contract) is 62% of salary and benefits for all dispatch personnel and is payable in the amount of $61,826.37 per month;

Springfield - $275,227.08 (This gross figure is based upon a full 12 month contract) is 23% of salary and benefits for all dispatch personnel and is payable in the amount of $22,935.59 per month;

White House - $179,495.92 (This gross figure is based upon a full 12 month contract) is 15% of salary and benefits for all dispatch personnel and is payable in the amount of $14,957.99 per month;

These amounts are payable by each entity to the District during the term of this Agreement in equal monthly installments as set forth above. Each monthly installment will be billed to the respective entity on the first day of each month and due no later than the tenth day.

4. The parties recognize there will not be 12 full months of consolidated dispatch experience by the beginning of the next fiscal year July 1, 2015. The parties therefore agree that upon joint renewal of this Agreement for the fiscal year 2015-16, that the parties will use the same sharing percentage of the proposed District budget as the beginning percentages for the current year. Thereafter, it is anticipated that the personnel dispatch costs for each entity for each succeeding fiscal year will not exceed the cost for the preceding fiscal year unless the percentage of calls for service changes or the District dispatch budget changes, all of which shall be approved by both the respective entity and the District. The budget costs for each upcoming prospective fiscal year shall be established by the District and presented to each entity by April 15th of each year, using the dispatch information available for the 12 months preceding April 1st of that year, to

allow each entity to establish that amount in their upcoming fiscal year budget which would take effect July 1st and to renew this Agreement by action of their respective governing body.

5. The dispatch services referenced above shall be provided by the District using its own employees who are subject to being hired, disciplined and terminated by the District and who are compensated as employees of the District out of its annual budget for the fiscal year 2014-2015 and for each fiscal year thereafter for any annual renewal of this Agreement.

6. Neither the District or any of the contracting entities will withdraw from this Agreement during any contract year without first giving prior 6 months written notice to all other contracting parties.

7. The parties further agree that the purpose of this Interlocal Agreement is to comply with E911 Revenue Standard Number 21 adopted by the Tennessee Emergency Communication Board pursuant to the authority granted it be Tenn. Code Ann. 7-86-306(9) and to comply with the provisions of Tenn. Code. Ann. 12-9-101, *et seq.*, regarding Interlocal Agreements between local governmental units.

IN WITNESS WHEREOF, each party has caused this Interlocal Agreement to be executed by an authorized person on the date indicated by his or her name.

ROBERTSON COUNTY, TENNESSEE

Date: 18 Aug 14

By: _____

Howard Bradley
Its: County Mayor

THE EMERGENCY COMMUNICATION DISTRICT OF ROBERTSON COUNTY

Date: _____ By: _____
Kathy Spears
Its: Chairman

CITY OF SPRINGFIED, TENNESSEE

Date: _____ By: _____
Billy P. Carneal
Its: Mayor

CITY OF WHITE HOUSE, TENNESSEE

Date: _____ By: _____
Michael Arnold
Its: Mayor

		ROBERTSON	COUNTY	COMMISSION		A
	DATE: August 18, 2014	ROLL CALL				
	081814087					
		FOR	AGAINST	PASS	ABSENT	
1	Adcock, Lanny	✓				
2	Baggett, Tommy W.	✓				
3	Bowens, James	✓				
4	Brown, Ervin	✓				
5	Bryant, Sammy	✓				
6	Corbin,Warren	✓				
7	Couts, Bobby	✓				
8	DiOrio, Larry	✓				
9	Dorris, Michael (Bubba)	✓				
10	Dugger, Carol	✓				
11	Eden, Don	✓				
12	Farmer, Robert	✓				
13	Garner, Jonathan	✓				
14	Gray, Kevin				✓	
15	Gregory, Patsi	✓				
16	Haley, Steve	✓				
17	Jackson, Tommy	✓				
18	Jones, Bobby M.	✓				
19	Moore, Stacy	✓				
20	Ray, Billy Hugh	✓				
21	Spears, Kathy	✓				
22	Stubblefield, Faye				✓	
23	Vogle, Billy	✓				
24	Wilson, Randy	✓				
		22			2	

Ethics Committee

		ROBERTSON	COUNTY	COMMISSION		A
	DATE: August 18, 2014	ROLL CALL				
		FOR	AGAINST	PASS	ABSENT	
1	Adcock, Lanny	✓				
2	Baggett, Tommy W.	✓				
3	Bowens, James	✓				
4	Brown, Ervin	✓				
5	Bryant, Sammy			✓		
6	Corbin,Warren	✓				
7	Couts, Bobby	✓				
8	DiOrio, Larry			✓		
9	Dorris, Michael (Bubba)	✓				
10	Dugger, Carol	✓				
11	Eden, Don	✓				
12	Farmer, Robert	✓				
13	Garner, Jonathan	✓				
14	Gray, Kevin				✓	
15	Gregory, Patsi	✓				
16	Haley, Steve	✓				
17	Jackson, Tommy	✓				
18	Jones, Bobby M.					
19	Moore, Stacy	✓		✓		
20	Ray, Billy Hugh			✓		
21	Spears, Kathy	✓				
22	Stubblefield, Faye				✓	
23	Vogle, Billy	✓				
24	Wilson, Randy	✓				
		18		4	2	

Keep Meetings at Courthouse

		ROBERTSON	COUNTY	COMMISSION		A
	DATE: August 18, 2014	ROLL CALL				
		FOR	AGAINST	PASS	ABSENT	
1	Adcock, Lanny		✓			
2	Baggett, Tommy W.		✓			
3	Bowens, James		✓			
4	Brown, Ervin		✓			
5	Bryant, Sammy			✓		
6	Corbin, Warren			✓		
7	Couts, Bobby		✓			
8	DiOrio, Larry			✓		
9	Dorris, Michael (Bubba)		✓			
10	Dugger, Carol		✓			
11	Eden, Don	✓				
12	Farmer, Robert		✓			
13	Garner, Jonathan	✓				
14	Gray, Kevin				✓	
15	Gregory, Patsi	✓				
16	Haley, Steve	✓				
17	Jackson, Tommy		✓			
18	Jones, Bobby M.			✓		
19	Moore, Stacy	✓				
20	Ray, Billy Hugh			✓		
21	Spears, Kathy		✓			
22	Stubblefield, Faye				✓	
23	Vogle, Billy	✓				
24	Wilson, Randy		✓			
		6	11	5	2	